

Association of Process Industry



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TO BE FAXED BACK TO ASPRI (ATTN : CHANTAL) UPON COMPLETION (AT FAX NO : 6560 9692)

SUPPORTING LETTER FOR ASPRI CORPORATE MEMBERSHIP

Name of Applicant Company : _____

Name of Managing Director/CEO/Chairman : _____

Signature with Co stamp : _____

Date of Membership Application Form Submitted : _____

PROPOSER :-

*Name of company : _____

**Name of person : _____ Designation : _____

Signature with co stamp : _____ Date : _____

SECONDER :-

*Name of company : _____

**Name of person : _____ Designation : _____

Signature with co stamp : _____ Date : _____

*Note : *Must be a Corporate member of ASPRI for at least 3 years
**Must be of at least Director's level*

For official use only:

Verified By : Chantal Quek, Manager, Membership & HR, ASPRI Secretariat